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## BIB DATA SHEET

CONFIRMATION NO. 2125

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/621,577		455	2614	Q76590

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-210915 07/19/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

10/21/2003

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and Acknowledged	/RAMNANDAN P SINGH/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	JAPAN	13	66
					5

**ADDRESS**

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**TITLE**

Acoustic echo suppressor for hands-free speech communication

<b>FILING FEE RECEIVED</b> 2546	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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